

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BRIGHT LAND PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2132471
3	SCHOOL CODE (IF APPLICABLE)	81872
4	COMPLETE ADDRESS WITH PIN CODE	UMRI CHAURAHA, TEHSIL KANTH, DISTT. MORADABAD, MORADABAD , UTTAR PRADESH - 244501
5	PRINCIPAL NAME	AAKASHDEEP VERMA
6	PRINCIPAL QUALIFICATION	M.A., M.B.A , B.ED.
7	SCHOOL EMAIL ID	brightlandschool97@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9084419519

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.brightlandpublicschool.co/admin/image_of_document/Afiliation%20CBSE.pdf">https://www.brightlandpublicschool.co/admin/image_of_document/Afiliation%20CBSE.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.brightlandpublicschool.co/admin/image_of_document/Society%20Registration.pdf">https://www.brightlandpublicschool.co/admin/image_of_document/Society%20Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.brightlandpublicschool.co/admin/image_of_document/UP%20Afiliation.pdf">https://www.brightlandpublicschool.co/admin/image_of_document/UP%20Afiliation.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.brightlandpublicschool.co/admin/image_of_document/UP%20Afiliation.pdf">https://www.brightlandpublicschool.co/admin/image_of_document/UP%20Afiliation.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.brightlandpublicschool.co/admin/image_of_document/NBC.pdf">https://www.brightlandpublicschool.co/admin/image_of_document/NBC.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.brightlandpublicschool.co/admin/image_of_document/Fire%20safety.pdf">https://www.brightlandpublicschool.co/admin/image_of_document/Fire%20safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.brightlandpublicschool.co/admin/image_of_document/DEOO.pdf">https://www.brightlandpublicschool.co/admin/image_of_document/DEOO.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.brightlandpublicschool.co/admin/image_of_document/Health.pdf">https://www.brightlandpublicschool.co/admin/image_of_document/Health.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.brightlandpublicschool.co/admin/image_of_document/Fee%20Structure.pdf">https://www.brightlandpublicschool.co/admin/image_of_document/Fee%20Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.brightlandpublicschool.co/admin/image_of_document/Brightland%20Public%20school%202023-24">https://www.brightlandpublicschool.co/admin/image_of_document/Brightland%20Public%20school%202023-24</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.brightlandpublicschool.co/admin/image_of_document/CMC.pdf">https://www.brightlandpublicschool.co/admin/image_of_document/CMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.brightlandpublicschool.co/admin/image_of_document/CMC.pdf">https://www.brightlandpublicschool.co/admin/image_of_document/CMC.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.brightlandpublicschool.co/admin/image_of_document/Results%202023%20Xth.pdf">https://www.brightlandpublicschool.co/admin/image_of_document/Results%202023%20Xth.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	AAKASHDEEP VERMA
2	TOTAL NO. OF TEACHERS	28
	PGT	10
	TGT	08
	PRT	08
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	20	18	90	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	04	02	50	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8510
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	06
6	NO. OF BOYS TOILETS	06
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=4McU8o_qF7s">https://www.youtube.com/watch?v=4McU8o_qF7s</a>